Sub menu: CBSE AFFILIATION REPORT

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | KENDRIYA VIDYALAYA LEH  PIN-194101 |
|  | (i) E - mail | : | [kv.lehladakh@gmail.com](mailto:kv.lehladakh@gmail.com), kvlehleh@yahoo.com |
|  | (ii) Ph. No. | : | 01982-264698 |
|  | (iii) Fax No | : | 01982-264698 |
| **2** | Year of establishment of school |  | 1983 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : |  |
|  | (i) NOC No. | : |  |
|  | (ii) NOC issuing date | : |  |
| **4** | Is the school is recognized, if yes by which Authority | : | CBSE |
| **5** | **Status of affiliation** |  |  |
|  | Permanent / Regular / Provisional | : | Premanent |
|  | (i) Affiliation no. | : | 700014 |
|  | (ii) Affiliation with the Board since | : | 2009 |
|  | (iii) Extension of affiliation upto |  | 2013 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : | Kendriya Vidyalaya Sangathan under Ministry of HRD |
|  | Period upto which Registration of Trust / Society is valid | : |  |
| 7. | List of members of School Managing Committee | : | |  |  |  | | --- | --- | --- | | 1 | Chairman | **Ms. AVNY LAVASA** (IAS), Deputy Commissioner/CEO Leh. | | 2 | Nominee Chairman | Shri. MozesKunzag (KAS), ADC Leh. | | 3 | Two eminent Educationists | Shri. Rajesh Gupta, Principal JNV Leh. | | 4 | Two eminent Educationists | Smt. SonamAngmo, Principal Govt. Degree College Leh. | | 5 | Eminent person (Culture) | Shri. MorupNmgyal, Padmashree Awardee | | 6 | Parent Member | Sh. Manzoor Ahmad | | 7 | Parent Member | Smt. RigzinChondol | | 8 | Eminent Doctor | Dr. Yangchen CMO Leh | | 9 | SC/ST/  minority Representative | Smt. Tashi Dolma, Joint Director School Edu Leh. | | 10 | Teacher Representative | Shri. K. K. Sharma, PGT(Geog). | | 11 | Principal of KV as Member Secretary | Mr. Ramesh Pandey, Principal | | 12 | Co-opted member | Shri. Md. Bashir Asst. Drug Control Officer Leh. | |
| 8. | Name of the Manager/President/Chairman/ Correspondent |  | CHAIRMAN- Ms. AvanyLavasa,IAS |
| **9** | **Area of school campus** |  |  |
|  | (i) In Acres | : |  |
|  | (ii) In sq. mtrs. | : |  |
|  | (iii) Built up area (sq. mtrs) | : |  |
|  | (iv) Area of playground in sq. mtrs | : |  |
|  | (v) Other facilities |  |  |
|  | (i) Swimming Pool | : | Not available |
|  | (ii) Indoor games | : | Available |
|  | (iii) Dance Rooms | : | Not available |
|  | (iv) Gymansium |  | Not available |
|  | (v) Music Room | : | Availble |
|  | (vi) Hostels | : | Not available |
|  | (vii) Health and Medical check up | : | Done twice a year |
| 10 | **Details of Fee (Monthly Total Fee)** | : |  |
|  | Pre-Nursery | : | NA |
|  | Nursery | : | NA |
|  | I-V | : | VVN 500, Computer Fee 100 (III onwards) |
|  | VI-VIII | : | VVN 500, Computer Fee 100, |
|  | IX & X | : | VVN 500, Computer Fee 100, Tution fee 200 |
|  | XI & XII | : | VVN 500, Computer Fee 100, Tution Fee 300/400 |
| **11** | **Transport facility** | : |  |
|  | (i) Own buses | : | NO |
|  | (ii) Buses hired on contract basis | : | NO |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | Total Number |
|  | Principal | : | 1 |
|  | Vice-Principal | : | - |
|  | PGT | : | 11 |
|  | TGT | : | 09 |
|  | PRT | : | 06 |
|  | PRT( PET), TGT( PET), PGT(PET) | : | 1 |
|  | Health Wellness Teacher | : | NIL |
|  | Librarian | : | 1 |
|  | Others | : | 3 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | : | Gross Salary , Net Salary |
|  | Principal | : | 96276 / 81828 |
|  | Vice-Principal |  | NA |
|  | PGT |  | 67633 / 56891 |
|  | TGT |  | 60356 / 48082 |
|  | PRT |  | 49401 / 39763 |
|  | PTI |  | 67266 / 53380 |
|  | Counsellor |  |  |
|  | Librarian |  | 60356 / 48082 |
|  | Others |  | 60072 / 47494 |
| 14 | **Mode of payment of salary** |  |  |
|  | (ii) Through single cheque transfer advice: |  | Through UBI Bank transfers to all regular teachers |
|  | (iii) Individual cheque |  | only to Part Time/contractual teachers |
|  | (iv) Cash |  | None |
| 15 | **Library facilities** |  |  |
|  | (i) Size of the library in sq. fee |  | 30 x 20 |
|  | (ii) No. of Periodicals |  | 10 |
|  | (iii) No. of Dailies |  | 7 |
|  | (iv) No. of Reference book class wise |  |  |
|  | (v) No. of Magazine |  | 5 |
|  | (vi) Others |  | 3 |
| 16 | **Name of the Grievance / redressalofficer With E-mail, Ph. No., Fax No. :** |  | Principal KV Leh |
| 17 | **Members of Sexual Harassment Committee** |  | Sumit Sharma, santusht negi, Stanzin angmo |
| 18 | **Class wise enrolment for the current session** |  | Dec - 2018 |

|  |  |  |
| --- | --- | --- |
| Class | No. Sections | Enrolment |
| Pre-Nursery | NA |  |
| Nursery | NA |  |
| I | 1 | 16 |
| II | 1 | 15 |
| III | 1 | 23 |
| IV | 1 | 30 |
| V | 1 | 33 |
| VI | 2 | 26 |
| VII | 2 | 49 |
| VIII | 2 | 76 |
| IX | 2 | 88 |
| X | 2 | 21 |
| XI | 3 | 95 |
| XII | 3 | 63 |

|  |  |  |  |
| --- | --- | --- | --- |
| **19** | Academic session period | : | from 1 April  to 31 March every year |
| **20** | Vacation period | : | from 2 Dec 2018 to 10 Feb 2019 |
| **21** | Admission period | : | from March 2019  to 30 July 2019 |
|  | | | |