Sub menu: CBSE AFFILIATION REPORT

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| **1** | Name of the school with address:(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : |   KENDRIYA VIDYALAYA LEHPIN-194101  |
|   | (i) E - mail | : |  kv.lehladakh@gmail.com, kvlehleh@yahoo.com |
|   | (ii) Ph. No. | : |  01982-264698 |
|   | (iii) Fax No | : |  01982-264698 |
| **2** | Year of establishment of school |   |  1983 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : |   |
|   | (i) NOC No. | : |   |
|   | (ii) NOC issuing date | : |   |
| **4** | Is the school is recognized, if yes by which Authority | : |  CBSE |
| **5** | **Status of affiliation**  |   |   |
|   | Permanent / Regular / Provisional | : |  Premanent |
|   | (i) Affiliation no. | : |  700014 |
|   | (ii) Affiliation with the Board since | : |  2009 |
|   | (iii) Extension of affiliation upto |   |  2013 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : |  Kendriya Vidyalaya Sangathan under Ministry of HRD |
|   | Period upto which Registration of Trust / Society is valid | : |   |
| 7. | List of members of School Managing Committee | : |

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| --- | --- | --- |
| 1 | Chairman | **Ms. AVNY LAVASA** (IAS), Deputy Commissioner/CEO Leh. |
| 2 | Nominee Chairman  | Shri. MozesKunzag (KAS), ADC Leh. |
| 3 | Two eminent Educationists  | Shri. Rajesh Gupta, Principal JNV Leh. |
| 4 | Two eminent Educationists | Smt. SonamAngmo, Principal Govt. Degree College Leh. |
| 5 | Eminent person (Culture) | Shri. MorupNmgyal, Padmashree Awardee |
| 6 | Parent Member | Sh. Manzoor Ahmad |
| 7 | Parent Member | Smt. RigzinChondol |
| 8 | Eminent Doctor | Dr. Yangchen CMO Leh |
| 9 | SC/ST/  minority Representative | Smt. Tashi Dolma, Joint Director School Edu Leh. |
| 10 | Teacher Representative | Shri. K. K. Sharma, PGT(Geog). |
| 11 | Principal of KV as Member Secretary  | Mr. Ramesh Pandey, Principal |
| 12 | Co-opted member  | Shri. Md. Bashir Asst. Drug Control Officer Leh. |

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| 8. | Name of the Manager/President/Chairman/ Correspondent |   |  CHAIRMAN- Ms. AvanyLavasa,IAS |
| **9** | **Area of school campus**  |   |   |
|   | (i) In Acres | : |   |
|   | (ii) In sq. mtrs. | : |   |
|   | (iii) Built up area (sq. mtrs) | : |   |
|   | (iv) Area of playground in sq. mtrs | : |   |
|   | (v) Other facilities |   |   |
|   |     (i) Swimming Pool | : |  Not available |
|   |     (ii) Indoor games | : |  Available |
|   |     (iii) Dance Rooms | : | Not available |
|   |     (iv) Gymansium |   | Not available |
|   |     (v) Music Room | : | Availble |
|   |     (vi) Hostels | : | Not available |
|   |     (vii) Health and Medical check up | : |  Done twice a year |
| 10 | **Details of Fee (Monthly Total Fee)** | : |   |
|   | Pre-Nursery | : |  NA |
|   | Nursery | : |  NA |
|   | I-V | : |  VVN 500, Computer Fee 100 (III onwards) |
|   | VI-VIII | : |  VVN 500, Computer Fee 100, |
|   | IX & X | : |  VVN 500, Computer Fee 100, Tution fee 200 |
|   | XI & XII | : |  VVN 500, Computer Fee 100, Tution Fee 300/400 |
| **11** | **Transport facility** | : |   |
|   | (i) Own buses | : |  NO |
|   | (ii) Buses hired on contract basis | : |  NO |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | Total Number |
|   | Principal | : |  1 |
|   | Vice-Principal | : |  - |
|   | PGT | : |  11 |
|   | TGT | : |  09 |
|   | PRT | : |  06 |
|   | PRT( PET), TGT( PET), PGT(PET) | : |  1 |
|   | Health Wellness Teacher | : |  NIL |
|   | Librarian | : |  1 |
|   | Others | : |  3 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | : |  Gross Salary , Net Salary |
|   | Principal | : |  96276 / 81828 |
|   | Vice-Principal |   |  NA |
|   | PGT |   | 67633 / 56891 |
|   | TGT |   | 60356 / 48082 |
|   | PRT |   | 49401 / 39763 |
|   | PTI |   | 67266 / 53380 |
|   | Counsellor |   |   |
|   | Librarian |   |  60356 / 48082 |
|   | Others |   |  60072 / 47494 |
| 14 | **Mode of payment of salary** |   |   |
|   | (ii) Through single cheque transfer advice: |   |  Through UBI Bank transfers to all regular teachers |
|   | (iii) Individual cheque |   |  only to Part Time/contractual teachers |
|   | (iv) Cash |   |  None |
| 15 | **Library facilities** |   |   |
|   | (i) Size of the library in sq. fee |   |  30 x 20 |
|   | (ii) No. of Periodicals |   |  10 |
|   | (iii) No. of Dailies |   |  7 |
|   | (iv) No. of Reference book class wise |   |   |
|   | (v) No. of Magazine |   |  5 |
|   | (vi) Others |   |  3 |
| 16 | **Name of the Grievance / redressalofficer With E-mail, Ph. No., Fax No. :**  |   |  Principal KV Leh |
| 17 | **Members of Sexual Harassment Committee** |   |  Sumit Sharma, santusht negi, Stanzin angmo |
| 18 | **Class wise enrolment for the current session** |   |  Dec - 2018 |

|  |  |  |
| --- | --- | --- |
| Class | No. Sections | Enrolment |
| Pre-Nursery |  NA |   |
| Nursery |  NA |   |
| I | 1 | 16 |
| II | 1 | 15 |
| III | 1 | 23 |
| IV | 1 | 30 |
| V | 1 | 33 |
| VI | 2 | 26 |
| VII | 2 | 49 |
| VIII | 2 | 76 |
| IX | 2 | 88 |
| X | 2 | 21 |
| XI | 3 | 95 |
| XII | 3 | 63 |

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| --- | --- | --- | --- |
| **19** | Academic session period | : | from 1 April  to 31 March every year |
| **20** | Vacation period | : | from 2 Dec 2018 to 10 Feb 2019 |
| **21** | Admission period | : | from March 2019  to 30 July 2019 |
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