

Appendix-1A

CERTIFICATE OF REGISTRATION UNDER SOCIETIES REGISTRATION
ACT XXI OF 1860 (PUNJAB AMENDMENT) ACT 1957
AS EXTENDED TO THE UNION TERRITORY OF
D E L H I.

No. S.2884 of 1965 -1966 .

I hereby certify that *CENTRAL SCHOOLS

ORGANIZATION*

has this day been registered under the Societies Registration
Act XXI of 1860 (Punjab Amendment) Act 1957, as extended to the
Union Territory of Delhi.

Given under my hand at DELHI

this 15th day of DECEMBER

One thousand nine hundred and SIXTY FIVE.

Fee Rs. 50.00 paid.



DHINGRA

(SUKENDRA KISHORE)
REGISTRAR OF SOCIETIES
DELHI.

No. S/2884/1670

Dated 15-12-1965

From

The Registrar of Societies,
Old Secretariat,
Delhi.

To

Shri S.N. Dutt, Under Secy.,
Central School Unions,
Room No. 36, N-Block,
Ministry of Education, N. Delhi

Reg: *CENTRAL SCHOOLS ORGANIZATION*

Dear Sir,

I am enclosing herewith the certificate of registration
of your society named above. Please acknowledge receipt.

Acknowledged.

12/12

Encl: One Certificate.

DHINGRA

Yours faithfully,

(SUKENDRA KISHORE)
REGISTRAR OF SOCIETIES
DELHI.



Details OF SCHOOL AFFILIATED TO
Central Board of Secondary Education
Details Of The School Filled up AFFILIATION/OASIS

Name of Institution	KENDRIYA VIDYALAYA
Affiliation Number	3700001
State	LADAKH
District	Leh
Postal Address	LEH (LADAKH)
Pin Code	194101
Phone No. with STD Code	1982

Office 264698
Residence 397

FAX No	
Email	phujan4u@gmail.com
Website	
Year of Foundation	1983
Date of First Opening of School	4/1/1991 12:00:00 AM
Name of Principal/ Head of Institution	PHUNTSOG WANGIAL
Sex	1
Principal's Educational/Professional Qualifications:	M. SC.

No of Experience (in Years):

Administrative: 0

Teaching: 8

Status of The School	Senior Secondary
Type of affiliation	General
Affiliation Period	

From 1/4/2020

To 31/ 3/ 2022

Name of Trust/ Society/ Managing Committee	KENDRIYA VIDYALAYA SANGATHAN
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- [Location of School](#)
- [Nature of the School](#)
- [Enrolment of the Students](#)
- [InfraStructure Details](#)
- [Particulars of Teaching Staff](#)
- [Physical Infrastructure and Sanitary Conditions](#)
- [Facilities](#)